

PROP.CONCEPT PLAN OF  
(PLOT SIZE -9.50X15.00M)  
FOR HOUSING SCHEME  
AT MADHOPURA, JHABUA.

BUILDING PLAN.

WORKING DRAWING.

STAGE-2

- STATEMENT OF AREA

- PLOT SIZE- 9.50X15.00 M.
- PLOT AREA- 142.50 SQ.M.
- PERMISSIBLE B.U.A.50 % OF PLOT AREA 71.25 SQ.M.)

- PROP. BUILT UP AREA =

- ON GROUND FLOOR = 66.30 SQ.M.  
(excl.stair case, area of porch, varandah )
- PORCH AREA = 12.00 SQ. M.
- VERANDAH AREA = 5.88 SQ.M.
- STAIRCASE AREA = 7.20 SQ. M.

SCHEDULE OF OPENINGS

| S.NO.       | TYPE | SIZE         | DESCRIPTION                                |
|-------------|------|--------------|--------------------------------------------|
| DOORS       |      |              |                                            |
| 1.          | D    | 1000X2100 MM | W.T.P. FRAME WITH NON TEA FLUSH DOOR.      |
| 2.          | D1   | 900X2100 MM  | -DO-                                       |
| 3.          | D2   | 900X2000 MM  | -DO-                                       |
| 4.          | D3   | 800X2100 MM  | -DO-                                       |
| WINDOWS     |      |              |                                            |
| 5.          | W    | 1500X1500 MM | W.T.P. FRAME WITH FULLY GLAZED WINDOW.     |
| 6.          | W1   | 1500X1200 MM | -DO-                                       |
| 7.          | W3   | 700X1000 MM  | -DO-                                       |
| 8.          |      |              |                                            |
| VENTILATORS |      |              |                                            |
| 9.          | V    | 600X450 MM   | W.T.P. FRAME WITH FULLY GLAZED VENTILATOR. |

NOTES :-

- THIS DRG. IS FOR ADMINISTRATIVE APPROVAL ONLY
- ALL DIMENSIONS ARE IN MILLIMETERS UNLESS MENTIONED OTHER WISE.
- DO NOT SCALE THE DRG.FOLLOW WRITTEN DIMENSIONS ONLY.
- THIS DRG. SHOULD NOT BE TRACED OR REPRODUCED
- IF ANY DISCREPANCY FOUND IN THIS DRG. IT SHOULD BE BROUGHT INTO THE NOTICE OF CHIEF ARCHITECT AND BE SORTED OUT BEFORE EXECUTION.



M.P.HOUSING & INFRA-  
STRUCTURE DEVELOPEMENT  
BOARD.

PROJECT No.- /HBP-

DRG.No. /HBP-

SCALE -

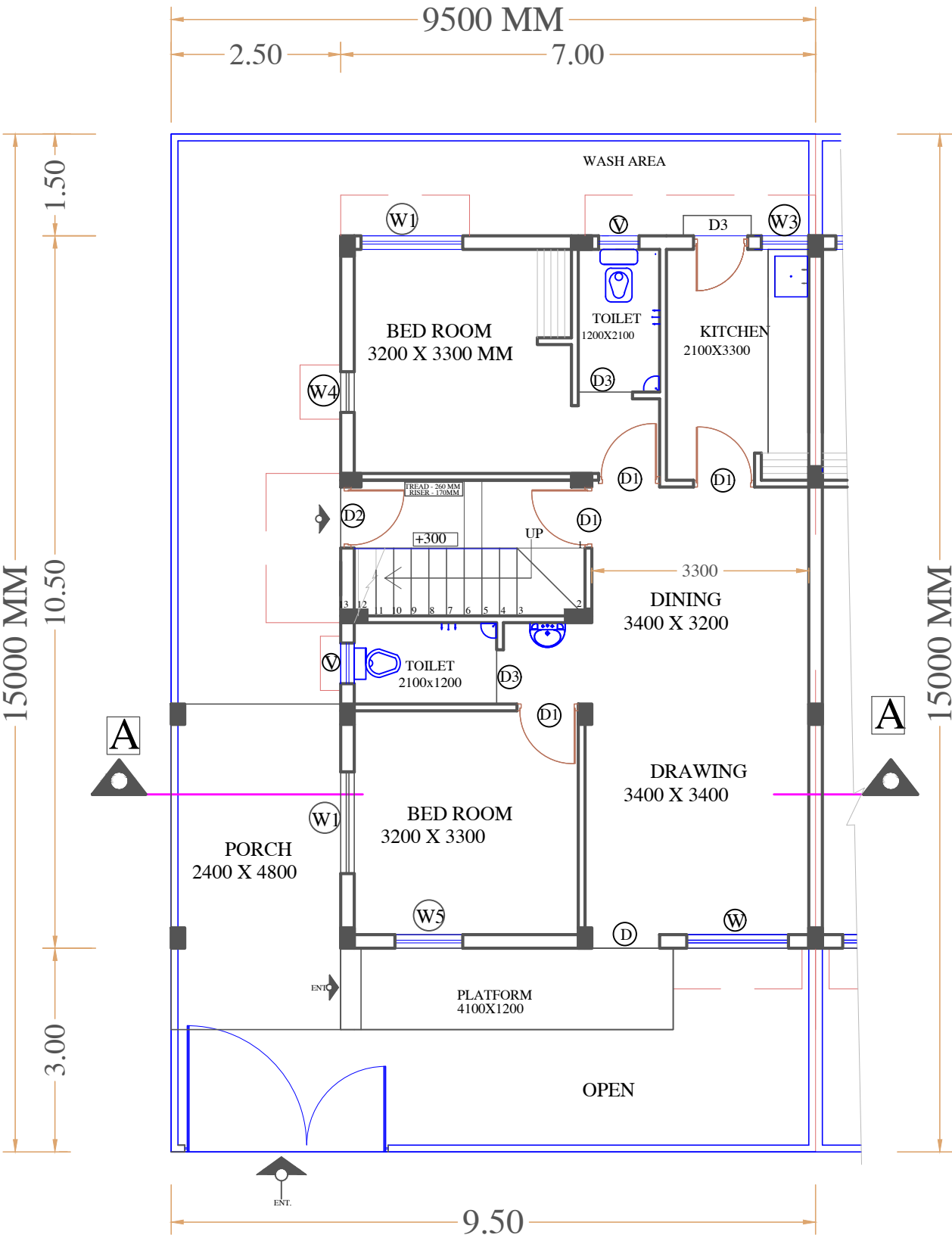
DATE: 21.03.2018

MANDAKINI PAUNIKAR  
DEALT :

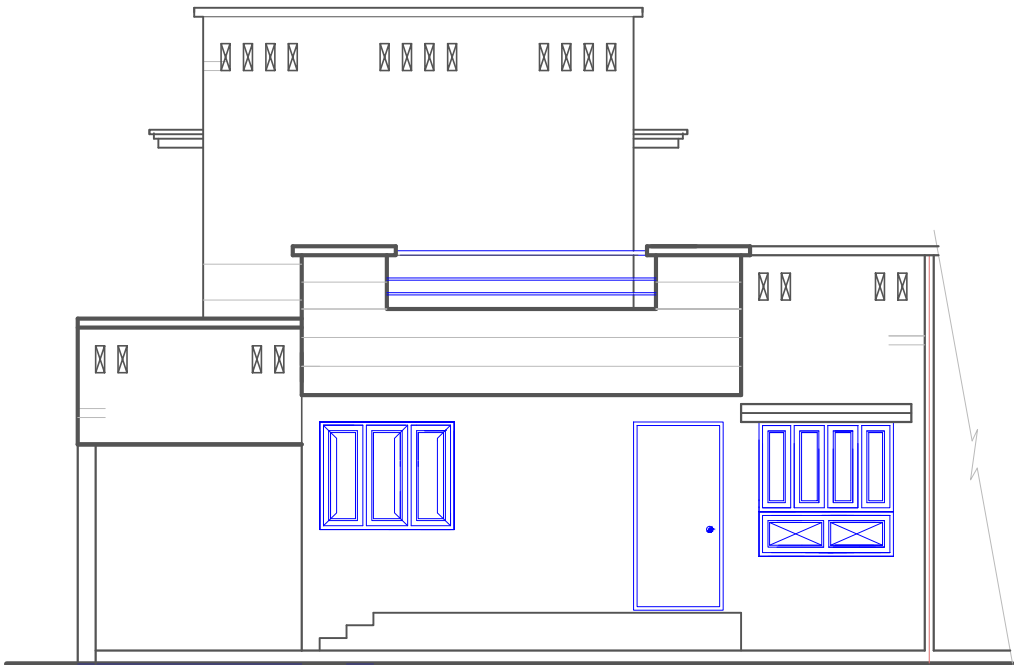
SUNIL PRADHAN  
ASSTT. ARCHITECT

ARATI NAIK  
ARCHITECT

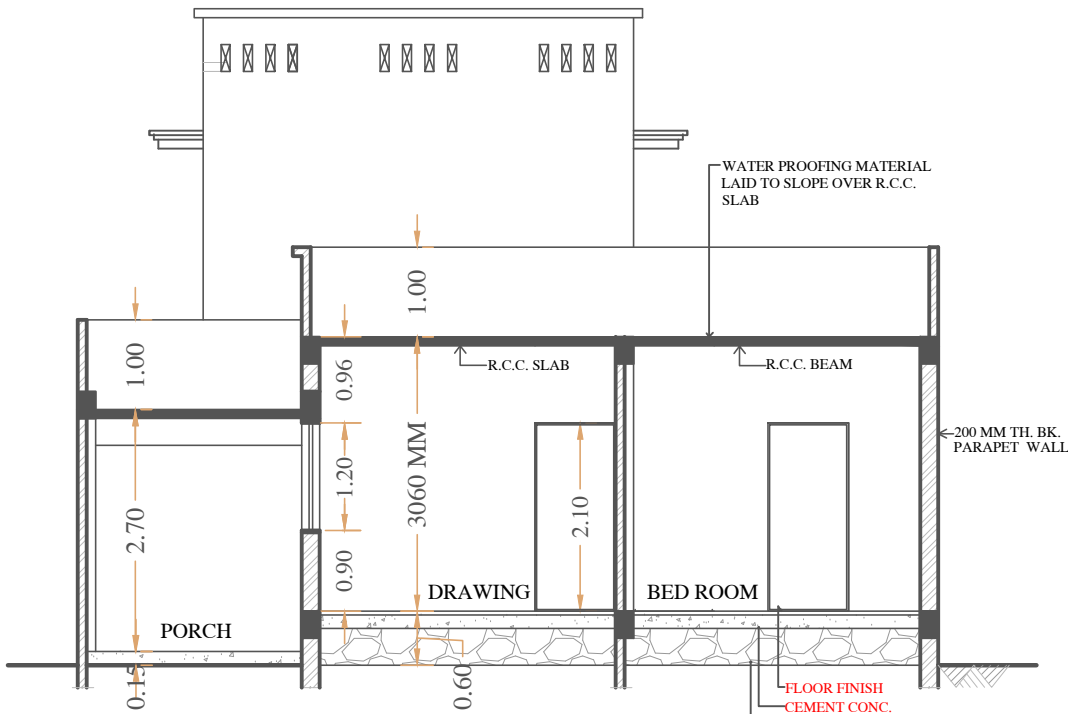
SUNITA SINGH  
CHIEF ARCHITECT



GROUND FLOOR PLAN.



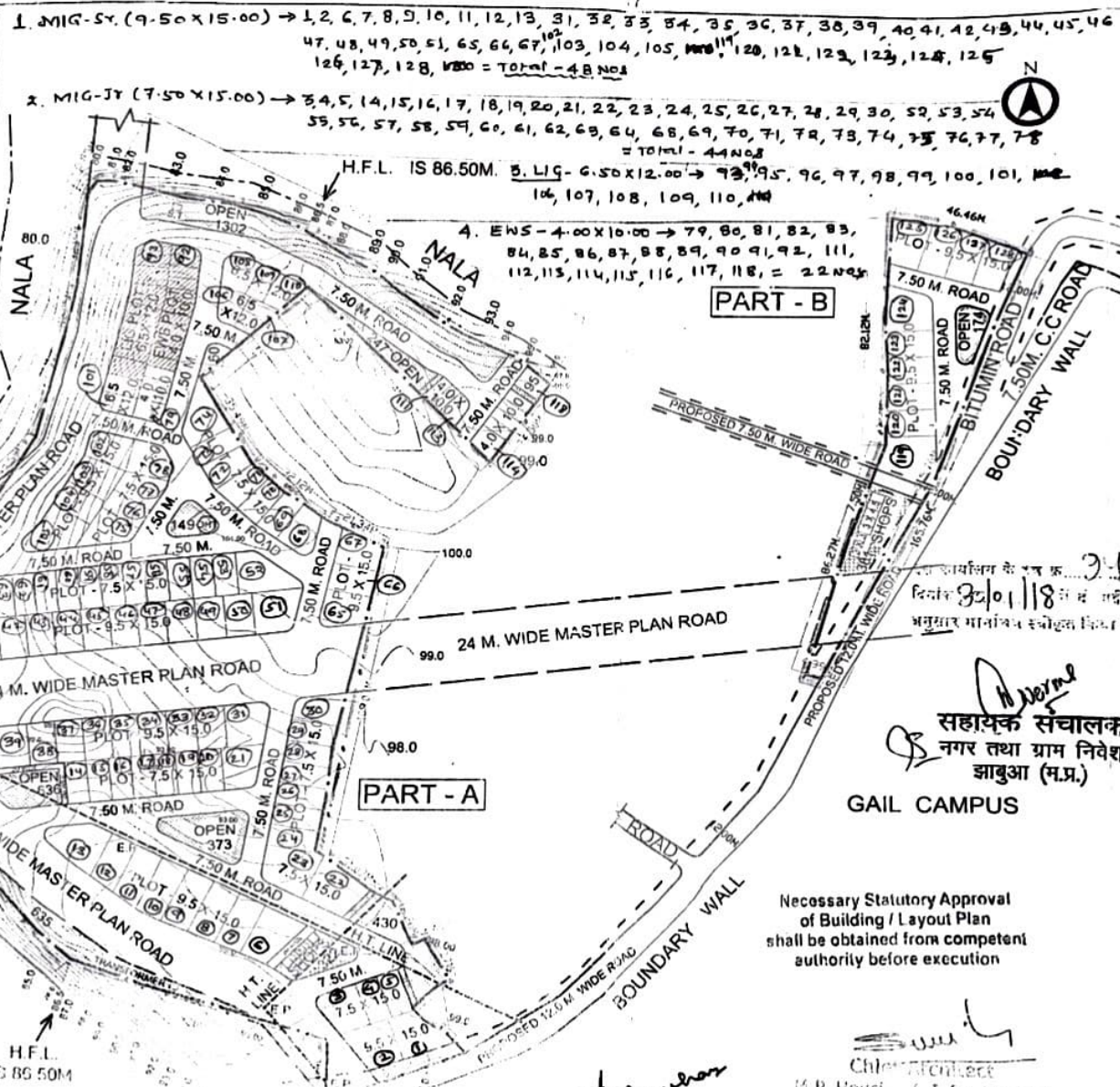
FRONT ELEVATION



SECTION AT A-A



SITE LOCATION (N.T.S.)



# PROPOSED LAYOUT OF HOUSING COLONY AT MADHOPURA DIST. JHABUA (M.P.)

## AREA STATEMENT

|                                     |             |
|-------------------------------------|-------------|
| PART-A AREA                         | = 36785 SQM |
| PART-B AREA                         | = 3795 SQM  |
| TOTAL LAND AREA                     | = 40580 SQM |
| LESS AREA UNDER MASTER PLAN ROAD    | = 11059 SQM |
| TOTAL LESS AREA UNDER ROAD WIDENING | = 670 SQM   |
| NET PLANNING AREA                   | = 28851 SQM |

## LANDUSE DETAILS

| LAND USE        | AREA (in sq.m.) | PERCENT |
|-----------------|-----------------|---------|
| RESIDENTIAL     | 16406           | 56.86 % |
| OPEN + SERVICES | 5216            | 18.08 % |
| COMMERCIAL      | 703             | 2.41 %  |
| CIRCULATION     | 6526            | 22.62 % |
| TOTAL AREA      | 28851           | 100 %   |

## PLOTS DETAILS

| PLOT SIZE (IN M.) | NO.S.                |
|-------------------|----------------------|
| 9.5x15.0          | 48 - 20              |
| 7.5x15.0          | 44 - 20              |
| 6.5x12.0          | 07 + (7 RESERVED)    |
| 4.0x10.0          | 12 + (10 RESERVED)   |
| TOTAL             | 111 + 17 = 128 NO.S. |

15% OF 111 PLOTS RESERVED FOR EWS & LG = 17 NO.S. (10 EWS + 7 LG)

## SHOPS DETAILS

| SHOP SIZE (IN M.) | NO.S. |
|-------------------|-------|
| 8.0x3.0           | 08    |
| 3.0x4.5           | 05    |
| TOTAL             | 13    |

## LAYOUT PLAN

- NOTE:-
- ALL THE DIMENSIONS ARE IN METRES ONLY
  - THIS DRAWING IS FOR APPROVAL ONLY.
  - REFER BUILDING DRAWINGS FOR DETAILS.
  - CUTTING, FILLING AND RETAINING WALL SHOULD BE DONE AT SITE AS PER REQUIREMENT OF SITE SITUATION.
  - IF ANY DISCREPANCY FOUND IN THIS DRG. IT SHOULD BE BRING IN TO THE NOTICE OF CHIEF ARCHITECT AND SHOULD BE SORTED OUT.
  - ANY ADVERTISEMENT / REGISTRATION SHOULD BE DONE AFTER TAKING STATUTORY APPROVALS FOR T & CP MUNICIPAL CORPORATION.



M.P. HOUSING AND INFRASTRUCTURE DEVELOPMENT BOARD

|                                      |                        |
|--------------------------------------|------------------------|
| PROJ. NO. = 174/HIS                  | DRG. NO. = 174/HIS - 2 |
| Mandakini Pannikar / Harshita Mishra | DATE = 01.09.2017      |
| DEALT                                | SCALE                  |
| ASSN                                 | DRG. NO.               |

Necessary Statutory Approval of Building / Layout Plan shall be obtained from competent authority before execution

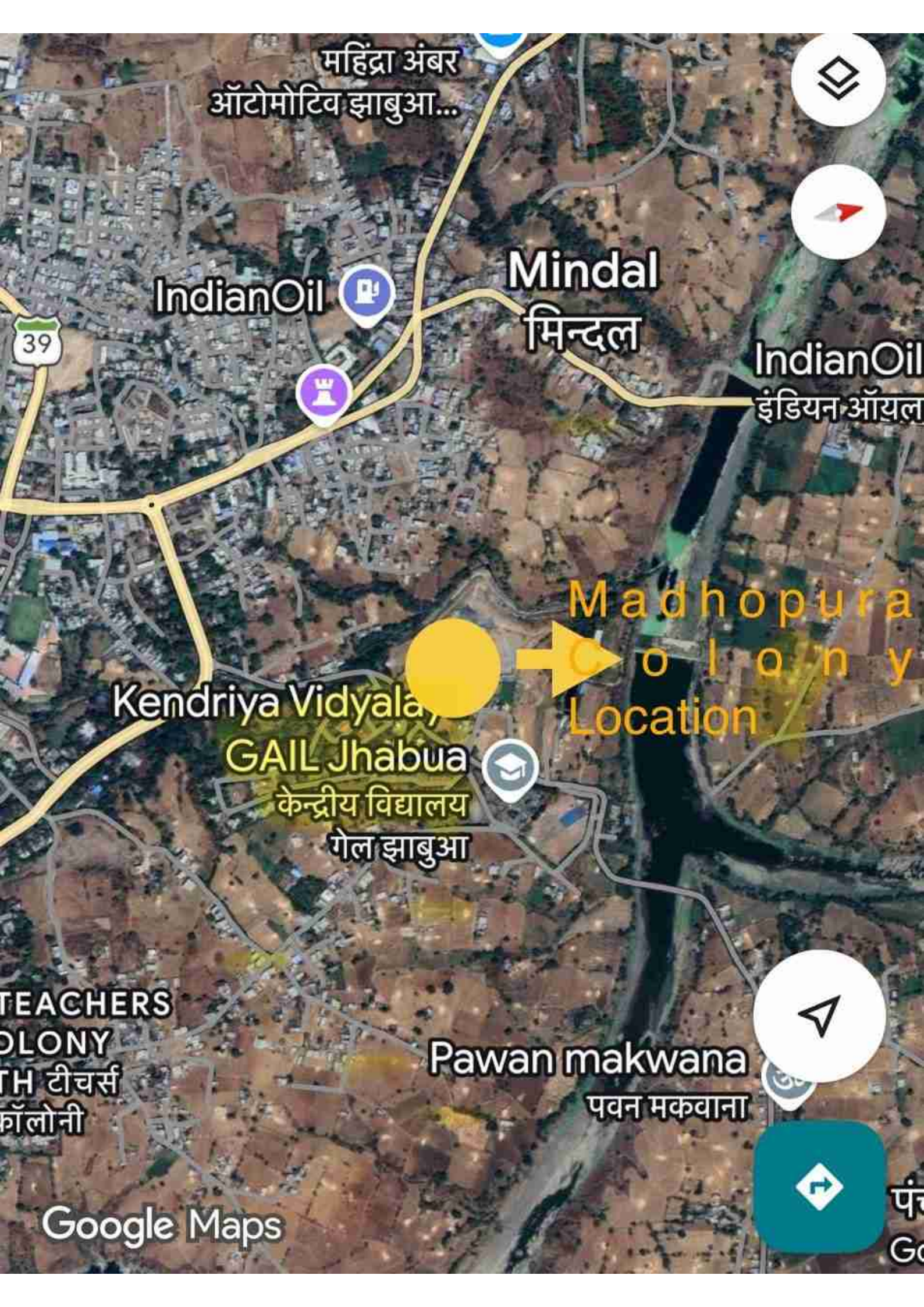
सहायक संचालक  
नगर तथा ग्राम निवेश  
झाबुआ (म.प्र.)

Sub Engineer  
MPH&ID Board  
Sub Div Alirajpur

Assistant Engineer  
MPH&ID Board  
Sub Div Alirajpur

Engineer  
M.P. Housing and Infrastructure Development Board Div. Dham

Chief Architect  
M.P. Housing and Infrastructure Development Board



महिंद्रा अंबर  
ऑटोमोटिव झाबुआ...

IndianOil

Mindal  
मिन्दल

IndianOil  
इंडियन ऑयल

Madhopura  
Colony  
Location

Kendriya Vidyalaya,  
GAIL Jhabua  
केन्द्रीय विद्यालय  
गेल झाबुआ

TEACHERS  
COLONY  
टीचर्स  
कॉलोनी

Pawan makwana  
पवन मकवाना

Google Maps